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CONFIRMATION NO. 8549

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/826,165 | | 424 | 1618 | 889_001 |

APPLICANTS

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** CONTINUING DATA ****

This application is a CON of PCT/JP02/10704 10/15/2002

** FOREIGN APPLICATIONS ****

JAPAN 2001-323124 10/22/2001

JAPAN 2002-108094 04/10/2002

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **

06/28/2004

| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| Verified and /MICAH-PAUL YOUNG/ Acknowledged | | Initials | JAPAN | 7 | 4 | 2 |
| | Examiner's Signature | | | | | |

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TITLE

ENTERAL NUTRITION PRODUCT AND METHOD FOR PREPARING THE SAME

| | | |
|----------------------------|---|--|
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